

**AGENDA PLACEMENT FORM**

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)


**Date:** \_\_\_\_\_

**Meeting Date:** 4/22/2024

**Submitted By:** County Judge's Office

**Department:** Precinct 1

**Signature of Elected Official/Department Head:**  
\_\_\_\_\_

<b>Court Decision:</b> <small>This section to be completed by County Judge's Office</small>	
<b>Motion: Fund full time position FY24 with ARPA Funds - FY25 eliminate 2 Temp Positions</b>	
	<b>Effective 4-22-24</b>  <b>April 22, 2024</b>

**Description:**

Consider and Approve Making Position P01-067 (Part Time Hamm Creek  
Position) a Full Time Position Paying \$39,312 Per Year to be Funded by  
Eliminating Positions TEMP-019 and TEMP-014 (Seasonal Hamm Creek  
Positions), With an Effective Date of April 22, 2024 – Precinct 1

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(May attach additional sheets if necessary)

**Person to Present:** Rick Bailey

(Presenter must be present for the item unless the item is on the Consent Agenda)

**Supporting Documentation:** (check one)     PUBLIC     CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

**Estimated Length of Presentation:** \_\_\_\_\_ minutes

**Session Requested:** (check one)

Action Item     Consent     Workshop     Executive     Other \_\_\_\_\_

**Check All Departments That Have Been Notified:**

County Attorney     IT     Purchasing     Auditor

Personnel     Public Works     Facilities Management

Other Department/Official (list) \_\_\_\_\_

**Please List All External Persons Who Need a Copy of Signed Documents  
In Your Submission Email**